



**United States Military Academy
Combat Weapons Team
Leios Akribos Tachus**

January 4, 2009

Dear Shooter,

The time is fast approaching for the 2009 Houghton Memorial 2 Gun Match at West Point. The match will be held on April 25 & 26 2009 on several of the West Point outdoor range facilities. The Combat Weapons Team is dedicated to making this a great and challenging match for all competitors. All parties involved with the CWT would like to thank you for your continued support and words of encouragement.

For those competitors who reside outside of New York State, we will be applying for NRA sanctioning of this match. Once I get the letter it will be emailed to you.

Plaque awards will be given to the top 3 shooter of each class. All manufactures and vendor prizes will be awarded via a door prize system.

Match notes and FAQ's:

- This is a 2 gun match - Rifle and Pistol only.
- There are two classes:
 - o Tactical (Pistol with Iron sights only, Rifle with Iron and a maximum of one Optic)
 - o Limited (Pistol and Rifle Iron sights only)
- NO GREEN TIP. Maximum allowed rifle caliber .223 / 5.56, pistol 45 acp
- Rifles will need a sling.
- Match will be conducted rain or shine.
- Pistol holsters must be able to retain your pistol during running. Once match is under way (once ranges go hot), a dropped loaded or unloaded gun is a match disqualification.
- Your pistol will have to be carried via holster during the whole match. Pistols can not be bagged between stages.
- Please dress appropriately. Conditions on these ranges are often windy, muddy and cooler than surrounding areas.
- Concession stands will be selling food during the match.
- Before arriving to the range, please make sure all your firearms are **UNLOADED**. This includes LEO/MIL. If you arrive with a loaded weapon, locate a Range Officer who will assist you with unloading.
- No refund after April 10, 2009

Once again, thank you for supporting the United States Military Academy's Combat Weapons Team. We look forward to seeing you at the match! Please see our website for further updates.

http://www.usma.edu/dmi/3-gun_match.htm.

Points of Contact:

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