

<b>NAME:</b>	
<b>ORGANIZATION:</b>	
<b>TELEPHONE #:</b>	
<b>**NOTE**Please save file as: "Org Last Name" (e.g., USCC Smith.xls)</b>	
<b>SAMPLE Activities/Aspects/Impacts Provided in gray/texture shaded area of table</b>	
<b>Please follow numbering format provide in sample list</b>	

**Appendix A: Aspects Identification Procedure  
Activity, Aspect, Impact Documentation Table**

<b>Aspect Identification</b>				
<b>Activity, Product, Service</b>	<b>Aspect (Refer to Appendix B)</b>	<b>Environmental Impact (Refer to Appendix C)</b>	<b>Mission Impact (No, Yes [describe])</b>	<b>Quantification (Frequency, Volume, Duration, etc.)</b>
1. Prepare Meals	1.1 Biological waste generation	1.1.1 Surface water contamination	N	
		1.2 Spills to ground	1.2.1 Human health	N
		1.2.2 Loss of public access	N	
		1.2.3 Odor nuisance	N	
2. Fire Weapons on a Small Arms Range	2.1 Non Haz Waste generation	2.1.1 Landfill depletion	N	
		2.2 Toxic substances release (lead bullets)	2.2.1 Toxics contamination to land	N
	2.2.3 Toxics contamination to water		Yes, range could be closed	
	2.3 Ecological Disturbance	2.3.1 Water erosion	Yes, range could be closed	
		2.3.2 Sedimentation of water sources	N	
		2.3.3 Ecological damage (animals ingest lead)	N	
		2.3.4 Noise damage (nuisance)	N	
	3	3.1	3.1.1	
3.1.2				
3.1.3				
3.1.4				
3.1.5				
3.2		3.2.1		
		3.2.2		
	3.2.3			