



## USMAPS Parent's Weekend

UNITED STATES MILITARY ACADEMY  
PREPARATORY SCHOOL



**Mission:** USMAPS conducts Parent's Weekend activities from 19 0900 OCT – 22 1900 OCT 2012 to provide the USMAPS Class of 2013 and their families an opportunity to visit, experience and enjoy the varied aspects of USMAPS, USMA, and the Hudson Valley area.

**Commander's Intent:** Reunite parents and CCs in a venue that also informs guests about USMAPS Campus Life.

**Purpose:** To provide the entire USMAPS Class of 2013 and their families a memorable weekend that allows maximum interaction between the Class, their guests, and USMAPS staff and faculty.

**Key Tasks:**

- a. Plan and execute events and associated tasks for Parent's Weekend.
- b. Facilitate the flow of information about Parent's Weekend to the CCs (and to the parents via Facebook & USMAPS Website) and to the Staff & Faculty.

**Desired Endstate:** All members of the USMAPS Class of 2012 and their families becoming more informed and involved due to their participation in the professionally executed Parent's Weekend scheduled events.



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Timeline:

**19 Oct, Friday**

BN Review, Briefs, DFAC, Tours, Athletic Events & *Evening Pass* (See TABLE 1)

**20 Oct, Saturday**

0800 Academic Reception, 1100 Soccer Game, Optional Sign Out for Lunch,  
*1400 All-Hands USMAPS Home Football Game*, and Pass\*

**21 Oct, Sun, Pass\***

**22 Oct, Mon, Pass\* until 1900 Recall Formation.**

\* Overnight Passes are subject to TAC Approval.



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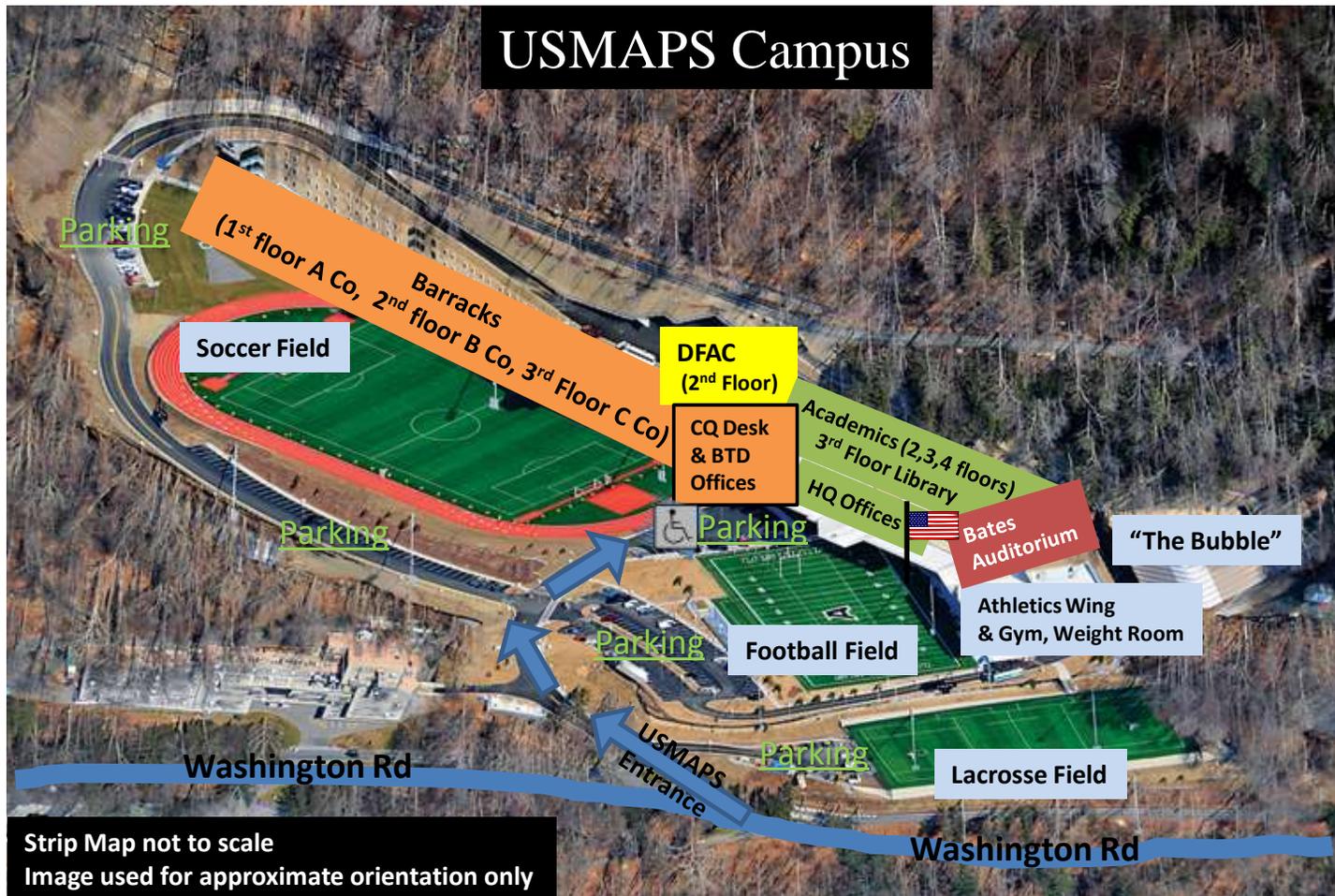
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Cards will be available during Parent's Weekend:

### USMAPS Concern Card

Date: \_\_\_\_\_

Your CC Full Name: \_\_\_\_\_

Your Full Name: \_\_\_\_\_

Your Relationship to CC: \_\_\_\_\_

Contact INFO only used if clarification is needed about submitted concern

Feedback on how concern is handled is sent only at the discretion of USMAPS HQ, or via CC.

Your contact phone(s): \_\_\_\_\_

Your contact email(s): \_\_\_\_\_

Category of Concern (circle all that apply):

<b>Academic</b>	<b>Social</b>	<b>Spiritual</b>	<b>Medical/ Physical</b>	<b>Administrative/ Admissions</b>	<b>Financial</b>	<b>OTHER</b>
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Concern: \_\_\_\_\_

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**TABLE 1: 19 Oct, Friday TIMELINE**

	0900-1000	1000-1100	1100-1200	1200-1300	1300-1400	NLT 1500	1500-1800	1800 B'Ball 1900 Lacrosse	2330
<b>A Co</b>	Bn Review (Football Field)	COMM's Brief (Bates Auditorium)	DFAC  (Pre-Payment Required)	BTD Open House	Athletics Open House	Safety Brief  Release for those without Athletic Practice	<b>1500 – 1800 Select Athletic Practice</b>  1530 Tentative Cross-Country Open (WP Golf Course)  <b>1600 Home Volleyball Vs Morris CC</b>	1800 Home Basketball Vs SUNY Delhi  1900 Home Lacrosse Vs Brookdale CC	All CCs signed in for TAPS
<b>B Co</b>	Bn Review (Football Field)	Athletics Open House	COMM's Brief (Bates Auditorium)	DFAC  (Pre-Payment Required)	BTD Open House	Safety Brief  Release for those without Athletic Practice	<b>1500 – 1800 Select Athletic Practice</b>  1530 Tentative Cross-Country Open (WP Golf Course)  <b>1600 Home Volleyball Vs Morris CC</b>	1800 Home Basketball Vs SUNY Delhi  1900 Home Lacrosse Vs Brookdale CC	All CCs signed in for TAPS
<b>C Co</b>	Bn Review (Football Field)	BTD Open House	Athletics Open House	COMM's Brief (Bates Auditorium)	DFAC  (Pre-Payment Required)	Safety Brief  Release for those without Athletic Practice	<b>1500 – 1800 Select Athletic Practice</b>  1530 Tentative Cross-Country Open (WP Golf Course)  <b>1600 Home Volleyball Vs Morris CC</b>	1800 Home Basketball Vs SUNY Delhi  1900 Home Lacrosse Vs Brookdale CC	All CCs signed in for TAPS
<b>Open Events</b>	<p>* DFAC Payment taken at HQ Info Desk on 1<sup>st</sup> floor if CC did not pre-pay (<b>19 OCT Lunch Meal</b>)(see prices below)                      Studio Portrait Opportunity in 3rd Floor Library from 1000-1300 (Photos by Dr Phil Harris) <b>19 OCT ONLY</b>                      USMAPS Fundraiser also located at HQ Info Desk (Guidons, Hats, etc) <b>19 OCT ONLY</b>                      Concern Card Appointments made individually (Financial, Admissions, Medical, Spiritual, Academic, or other as applicable)                      Concessions located in Auditorium 1st Floor lobby (Snacks and Sodas)</p>								
<b>NOTES</b>	<b>Inclement Weather Plan is to have Welcome in Gym in place of Bn Review 0945 (RAIN ONLY)</b>		BTD at Lunch	Athletics at Lunch	COMM & Staff at Lunch	<p>* If not pre-Paid by CC, please pay at HQ Info Desk on 1<sup>st</sup> floor. The meal price is the Standard Rate of <u>\$4.55</u>, A Discounted Meal rate of \$3.90 will be charged to E-1 thru E-4 family members and any child 8 – 12 yrs old. Children 7 and under NO CHARGE. Exact change preferred, cash - no credit cards.</p>			



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*To the Parents, Family & Friends of USMAPS Cadet Candidate (CC) Class of 2013*

*The 26<sup>th</sup> Commandant of the United States Military Academy Preparatory School cordially invites you to join us at the USMAPS campus on 19 & 20 October 2012. The intent of Parent's Weekend is to reunite parents and CCs in a venue that also informs ALL GUESTS about USMAPS Campus Life. 21 & 22 October is scheduled weekend pass time for CCs in good standing! Expect to...*

*see a Battalion Review with the marching West Point Band on our football field*

*see a video made by the CCs catching you up on the past 3 months*

*see their barracks rooms and walk their actual academic schedule to classes*

*see the entire USMAPS Campus, and dine in the Dining Facility (DFAC)*

*see the Game Ball parachuted in by the Black Knights/West Point Parachute Team*

*see USMAPS home Cross-Country, Volleyball, Soccer, and Football compete while daydreaming about the Army vs Navy Game in Philadelphia, PA, on 8 Dec 2012...*

*We look forward to your visit!*

*LTC Stephen Ruth & USMAPS Family*

*RSVP to your CC NLT 5 Oct: # adults & children attending 19 Oct EVENTS.  
Your CC will be required to pay for your DFAC meal NLT 12 Oct.*



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## **The DFAC Meal:**

ROAST BEEF or OVEN FRIED CHICKEN

MASHED POTATOES or BROWN RICE

WHOLE KERNNEL CORN or STEAMED GREEN BEANS

Kids: HAMBURGERS/CHEESEBURGERS, FRENCH FRIES

SALAD GREENS, POTATO SALAD, MACARONI SALAD, DELI BAR/HAM/ROAST BEEF/TURKEY SANDWICHES, MADE TO ORDER

ASST CAKES & PIES

ASST BEVERAGES

**The meal price is the Standard Rate of \$4.55, A Discounted Meal rate of \$3.90 will be charged to E-1 thru E-4 family members and any child 8 – 12 yrs old. Children 7 and under NO CHARGE.**

**RSVP to your CC NLT 5 Oct : # adults & children attending 19 Oct EVENTS**

**Your CC will be required to pay for your DFAC meal NLT 12 Oct.**